

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **SEP 12 1960**
 Returned to applicant for correction..... **NOV 14 1960**
 Corrected application filed..... **DEC 27 1960**
 Map filed..... **SEP 12 1960**

The applicant..... First Western Savings & Loan Association
 of 118 Las Vegas Blvd. So......, County of Clark
Las Vegas
 State of Nevada....., hereby make.... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.) Las Vegas, Nevada
August 2, 1952

1. The source of the proposed appropriation is..... Underground source (Las Vegas
Name of stream, lake or other source.
Artesian Basin)
2. The amount of water applied for is..... 0.45.....second-feet.
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet.
3. The water to be used for..... Quasi-Municipal (Subdivision) and domestic.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24, T. 20 S.,
R. 60 E., M.D.B. & M., or at a point from which bears N. 46° 16' 47" W.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
360 feet from the SE $\frac{1}{4}$ corner of said Sec. 24.
it should be stated.
6. Place of use..... Portion of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 24, T. 20 S., R. 60 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... Jan. 1st.....and end about Dec. 31st....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.) Well, casing, pumps, 3500 gal.
pressure tank, 1820 feet 4" water line, 5 fire hydrants - line
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits,
to be maintained with a pressure of 40 lbs. per square inch.

9. Estimated cost of works.....\$11,000.00.....
10. Estimated time required to construct works.....90 days.....
11. Remarks.....Use will be for purpose set out in paragraph No. 3. Water
will be furnished to seven (7) houses now located on premises, none
of which are owned by the applicant; the additional land which applicant
owns, approximately ten (10) additional homes. We have filed for a
Certificate of Public Convenience and Necessity with the Public Service
Commission.....

Applicant.....First Western Savings and Loan
Association

By.....s/ Harvey R. Lahr, Sr. V.P.....

Compared.....hs/bw.....hs/nf.....

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.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
following limitations and conditions:

.....This permit is issued subject to existing rights and is further
subject to revocation when water is available from the Las Vegas Valley
Water District, and is limited to what the well will produce but not to
exceed 0.10 c.f.s. A meter must be installed in the discharge pipe
line, near the point of diversion, and accurate measurements must be
kept of water placed to beneficial use. It is understood that this
right must allow for a reasonable lowering of the static water level.
This source is located within an area designated by the State Engineer
pursuant to NRS 534.030; therefore, the State retains the right to
regulate the use of the water herein granted at any and all times.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed 0.10.....cubic feet per second, not to exceed 5.6 m.g.
annually.....

Actual construction work shall begin on or before.....February 10, 1962.....

Proof of commencement of work shall be filed before.....March 10, 1962.....

Work must be prosecuted with reasonable diligence and be completed on or before.....February 10, 1963.....

Proof of completion of work shall be filed before.....March 10, 1963.....

Application of water to beneficial use shall be made on or before.....February 10, 1964.....

Proof of the application of water to beneficial use shall be filed on or before.....March 10, 1964.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JAN 10 1963.....

Completion of work filed.....JUL 5 1963.....

Proof of beneficial use filed.....March 18, 1964.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

218 (Rev.) Clark County

WITNESS MY HAND AND SEAL this.....10th.....day

of.....August....., 1961.....

REVOKED

EDMUND A. MUTH
State Engineer.

ORDER NO. 922

DATE APR 25 1986

BY *Edmund A. Muth*
Assistant State Engineer

19195

ASSIGNED: ON Aug. 30, 1961 by First Western Savings and Loan Association to William Lawrence Capri, a married man, and Loretta E. Capri, a single woman, brother and sister, as joint tenants. Deed filed Jan. 10, 1963.